

(b) (6)

(b) (6)

Pittsburgh, PA 15232

(b) (6)

(b) (6)

(b) (6)

(b) (6)

Murrysville, PA 15668

Dear

(b) (6)

April 19, 2012

I wanted you to know that I will take you up on your offer to get out of the lease. I have not found a place yet, but I will start looking again ASAP. As soon as I find one I will let you know. I'll move my belongings into storage and stay in a hotel until I find a place, if I cannot find anywhere to go in a month or two. So, let's say by the end of June or July I should be out. Please take note of my mailing address. You two take care.

Sincerely,

(b) (6)

(b) (6)



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION III
1650 Arch Street
Philadelphia, Pennsylvania 19103-2029

UPS TRACKING # (b) (6) [REDACTED]

DATE: 07/24/2012

(b) (6)

(b) (6)

Pittsburgh, Pa. 15221

Dear (b) (6):

In response to your tip/complaint concerning renovations on the property in which you live, the United States Environmental Protection Agency (EPA) - Region III requests that you enclose your lease (if applicable), renovation contract, receipt for payment, any lead-based paint inspection documents that are available, any photographs or details regarding renovation activities that were performed on your property, and any medical results if you agree to release such documents. In addition, please complete the enclosed forms and place the completed forms and all documents in the enclosed UPS envelope and return them within 30 days. If a UPS drop-off box or center is not conveniently located, you can arrange UPS pickup at home or office by going to ups.com or phoning 1-800-742-5877. If you need to send any additional information at a later date, please address it to:

SEE Inspector Mark D. Samolis
U. S. EPA - Region III
Land & Chemicals Management Division/
Toxics Programs Branch
1060 Chapline Street
Wheeling, WV 26003-2995

If you have any questions, you may contact me at 304-231-0503, or you may contact Annie Hoyt, Lead Enforcement Coordinator at 410-305-2640. **If the requested information is not provided within 30 days, your tip/complaint will be closed.** Thank you for your assistance in this matter.

Sincerely,

Mark D. Samolis
SEE Inspector
EPA-Region III

Enclosures
Form 402c

Customer Service Hotline: 1-800-438-2474



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION III
1650 Arch Street
Philadelphia, Pennsylvania 19103-2029

DATE: 7-23-2012

(b) (6)

(b) (6)

Pittsburgh, Pa. 15221

Dear (b) (6):

I have enclosed 2 complaint forms to fill out. One involves the renovation issue. The other is in regards to not properly notifying you in your lease of possible lead hazards in the rental property. Please send as much documentation and answer as many questions as possible.

SEE Inspector Mark D. Samolis
U. S. EPA - Region III
Land & Chemicals Management Division/
Toxics Programs Branch
1060 Chapline Street
Wheeling, WV 26003-2995

If you have any questions, you may contact me at 304-231-0503, Thank you for your assistance in this matter.

Sincerely,

A handwritten signature in cursive script that reads "Mark D. Samolis".

Mark D. Samolis
SEE Inspector
EPA-Region III

Enclosures
Declaration form



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION III
1650 Arch Street
Philadelphia, Pennsylvania 19103-2029

DELIVERY VIA UPS

UPS TRACKING

(b) (6)

(b) (6)

(b) (6)

Murrysville, Pa. 15668

RE: Section 402(c) Renovation, Repair, and Painting Rule Compliance Inspection under Section 409 of the Toxic Substances Control Act (TSCA)

Dear (b) (6)

This is to confirm that Mr. Samolis will visit your facility on November 14, 2012 at 10:00 a.m. to conduct a Renovation, Repair, and Painting Rule inspection. Mr. Samolis is assisting the Environmental Protection Agency (EPA) under a cooperative agreement with Senior Service America, Inc. (SSAI) designated by the EPA Administrator to conduct inspections under Section 409 of TSCA. To save time during the inspection, please have available for review and collection by the inspector, the following documents from November 1, 2011, to the present:

1. A list of all residential properties or child occupied facilities built before 1978 where renovation, remodeling, or other work which disturbed more than 6 square feet of paint for interior renovations or more than 20 square feet of paint for exterior renovations was conducted by you or employees of your company;
2. Copies of all contracts for renovations designated in 1 above, including any attachments and contract modifications/addendums, receipts and copies of permits;
3. All lead-based paint testing and any other lead-based paint documentation for all properties designated in 1. above;
4. If you serve as a certified firm, a copy of your firm certification in addition to any certifications of your employees;
5. If you utilize any subcontractors, a list of those subcontractors and a copy of the subcontractor firm certification in addition to any certifications of the subcontractor's employees.

Should you have any questions, please call Mr. Samolis at (304)-231-0503

Sincerely,

Mark D. Samolis *PLB*

Mark D. Samolis
Senior Environmental Employee Program (SEE)
US EPA Region 3
Land and Chemicals Division
Toxics Branch (3LC61)
1060 Chapline St.
Wheeling, WV. 26003-2995



RE: EBL's
Good, Bruce
to:
Markd Samolis
08/27/2012 06:42 AM
Hide Details
From: "Good, Bruce" <bgood@achd.net>

To: Markd Samolis/R3/USEPA/US@EPA

Mr. Samolis,

No environmental risk assessments have been conducted by the Allegheny County Health Department (b) (6) Pittsburgh, PA 15221. All children that have had a blood lead test that reside at any address on (b) (6) have been negative.

Bruce L. Good, Program Chief
Childhood Lead Poisoning Prevention
Allegheny County Health Department
3190 Sassafras Way
Pittsburgh, PA 15201

From: Markd Samolis [<mailto:Samolis.Markd@epamail.epa.gov>]
Sent: Friday, August 24, 2012 2:26 PM
To: Good, Bruce
Subject: Fw: EBL's


Mr. Good,

I am a new Lead Inspector for the EPA. Could you tell me if you have any EBL reports for the following property (b) (6) Pittsburgh, Pa. 15221. I was told that Pennsylvania has regional contacts for this information. If you are not the proper contact, can you direct me to whomever is correct?

Thank you,

Mark D. Samolis, SSA
U.S. Environmental Protection Agency
Land and Chemicals Division
Toxics Program Branch
1060 Chapline Street
Wheeling, W. Va. 26003
Ph (304) 231-0503
Fx (304) 234-0282 (please use a cover sheet)



Re: EJ info 
Matthew Lee to: Markd Samolis

08/09/2012 08:22 AM

I have conducted Region III's Environmental Justice (EJ) Assessment for the **seven (7) addresses you provided.**

The results are attached. The addresses highlighted in yellow are in areas of potential EJ concern according to Region III's EJ assessment.

The assessment consists of a two-tiered approach which utilizes Demographic Mapper, the Regional EJ Assessment Tool, and the Environmental Justice Strategic Enforcement Assessment Tool (EJSEAT), which was developed by OECA. Region III's protocol in conducting EJ assessments states that if the site is determined to be in an area of potential EJ concern according to **both** Demographic Mapper **and** EJSEAT, the site is considered to be in an area of potential EJ concern.

EJSEAT utilizes 18 indicators divided among four categories (health, compliance, social demographic and environmental), and develops scaled scores for each indicator at the census tract level for the respective state. The scaled scores are then summed and divided by the number of categories, producing a score for each census tract in the state. The top 30 percent of those census tracts are then considered to be areas of potential EJ concern. If the facility is located within 2/3 mile of a census tract with an EJSEAT score in the top 30 percent of its state, the facility is considered to be in an area of potential EJ concern.

Demographic Mapper, a Regional EJ screening tool, compares the demographic data for minority and low income populations within a designated radius from a site or location to the state averages for minority and low income populations. For this assessment, a two mile radius was used. If either the minority or low income averages within that radius exceed the state average, that area is considered to be an area of potential Environmental Justice concern. The data found in Demographic Mapper comes from the 2000 Census.

To reiterate, Region III's protocol in conducting EJ assessments states that if the site is determined to be in an area of potential EJ concern according to **both** Demographic Mapper **and** EJSEAT, the site is considered to be in an area of potential EJ concern.

Region III's EJ Assessment should not be used to support a conclusion as to whether or not disproportionately high and adverse impacts in fact exist. Rather, it is a screening assessment utilized to provide consistent general information on the relative potential for environmental justice concerns to arise. Please let me know if you have any other questions or needs maps. Thanks.

Welcome aboard!

Basis of EJ Determination

Facility is found to be in an area of potential EJ concern based on the following factors: (1) Area is located within 2/3 mile of census tract with EJSEAT score of 1, 2 or 3, (2) Area exceeds state average for minority populations, and (3) area exceeds state average for percentage of population living in poverty

Facility is found to be in an area of potential EJ concern based on the following factors: (1) Area is located within 2/3 mile of census tract with EJSEAT score of 1, 2 or 3, (2) Area exceeds state average for minority populations, and (3) area exceeds state average for percentage of population living in poverty

Despite being located in an area that exceeds the state average for percentage of population living in poverty, based on the other indicators checked above, the facility is not found to be in an area of potential EJ concern.

Despite being located in an area that exceeds the state average for percentage of population living in poverty, based on the other indicators checked above, the facility is not found to be in an area of potential EJ concern.

Facility is found to be in an area of potential EJ concern based on the following factors: (1) Area is located within 2/3 mile of census tract with EJSEAT score of 1, 2 or 3, and (2) Area exceeds state average for minority populations.

Facility is found to be in an area of potential EJ concern based on the following factors: (1) Area is located within 2/3 mile of census tract with EJSEAT score of 1, 2 or 3, and (2) Area exceeds state average for minority populations.

Despite being located in an area that exceeds the state average for percentage of population living in poverty, based on the other indicators checked above, the facility is not found to be in an area of potential EJ concern.

[illegible]



LD 2012 030
(b) (6) RRP 2012 ??? & or LD 1018????
Markd Samolis to: Annie Hoyt

08/16/2012 03:11 PM

This is one that I inquired about before. Tony sent this one to me. Tip complaint & both declaration's returned but against landlord, unknown "handyman".

IRL to get Handyman/contractor????

Thank you,

Mark D. Samolis, SSA
U.S. Environmental Protection Agency
Land and Chemicals Division
Toxics Program Branch
1060 Chapline Street
Wheeling, W. Va. 26003
Ph (304) 231-0503
Fx (304) 234-0282 (please use a cover sheet)

RRP
2012
160



UPS Delivery Notification, Tracking Number (b) (6)

UPS Quantum View

to:

Markd Samolis

07/26/2012 11:31 AM

Hide Details

From: "UPS Quantum View" <auto-notify@ups.com>

To: Markd Samolis/R3/USEPA/US@EPA

Please respond to auto-notify@ups.com

Security:

To ensure privacy, images from remote sites were prevented from downloading. Show Images

☒ UPS

Discover more about

UPS:

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Additional E-Mail

From UPS

Read Compass

Online

***Do not reply to this e-mail. UPS and USEPA REGION 3 - WFO will not receive your reply.

At the request of USEPA REGION 3 - WFO, this notice is to confirm that the following shipment has been delivered.

Important Delivery Information

Tracking Number: (b) (6)

Delivery Date / Time: 26-July-2012 / 11:09 AM

☒ My Choice

Driver Release Location: FRONT DOOR

Shipment Detail

Ship To:

(b) (6)

(b) (6)

ROOM 2
PITTSBURGH
PA
15221
US

Number of Packages: 1

UPS Service: 2ND DAY AIR

Weight: 0.5 LBS

2@@2@@29osRjJk

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